

#### **MEETING**

#### HENDON AREA ENVIRONMENT SUB-COMMITTEE

## DATE AND TIME

## MONDAY 23 JANUARY 2012

#### AT 7.00PM

## OR AT THE CONCLUSION OF THE HENDON RESIDENTS FORUM, WHICHEVER IS LATER

#### <u>VENUE</u>

## HENDON TOWN HALL, THE BURROUGHS, HENDON, NW4 4BG

#### TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman:	Councillor Brian Schama (Cllr John Hart)
Vice Chairman:	Councillor Joan Scannell (Cllr Darrel Yawitch)

Councillors:	(Substitutes)	
Maureen Braun	(Anthony Finn)	Geoff Johnson
Tom Davey	(Brian Gordon)	Charlie O-Macauley
Julie Johnson	(Ansuya Sodha)	

(Substitutes) (Zakia Zubairi) (Alex Brodkin)

# You are requested to attend the above meeting for which an agenda is attached. Aysen Giritli – Head of Governance

Business Governance contact: Paul Frost 020 8359 2205

Media Relations contact: Sue Cocker 020 8359 7039

To view agenda papers on the website: <u>http://committeepapers.barnet.gov.uk/democracy</u>

### CORPORATE GOVERNANCE DIRECTORATE

#### ORDER OF BUSINESS

ltem No.	Title of Report	Pages
1.	MINUTES	-
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-
4.	PUBLIC QUESTION TIME (If any)	-
5.	MEMBERS' ITEMS (If any)	-
6.	Highways Planned Maintenance Works Programme for Hendon Area – 2012/2013	1 – 40
7.	Matters referred from Hendon Residents Forum	-
8.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	-

### FIRE/EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by the caretaker/uniformed porters. It is vital you follow their instructions.

You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings.

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.